## WEBSTER COUNTY WATER DISTRICT P.O. BOX 320 DIXON, KENTUCKY 42409 270-639-9010 wcwater@bellsouth.net

June 21, 2004

RECEIVED

JUN 2 3 2004

FUBLIC SERVICE COMMISSION

Beth O'Donnell, Executive Director ATTN: Brenda Talley P.O. Box 615 Frankfort, KY 40602

Dear Ms. Talley:

Enclosed you will find a copy of our 2003 report on water main extensions pursuant to case #2001-00183.

After receiving your letter dated June 15, 2004 we spoke with our auditor and he verified that he did not send the report in with our annual report. We apologize for any inconvenience this may have caused you.

If you have any questions, please feel free to contact me at the above listed number.

Sincerely,

Paul D. Lashbrooke, Superintendent

Paul D. Lashbrooke //al

Webster County Water District

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## WEBSTER COUNTY WATER DISTRICT 2003 LINE EXTENSION PROJECTS case #2001-00183

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